

ASSIGNED

AMENDED  
APPLICATION FOR PERMIT

Serial No. 2896

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 27 1914

Returned to applicant for correction FEB 28 1914

Corrected application filed APR 25 1914

The undersigned O.C. Peacock,  
Name of applicant.  
of Lund, County of White Pine,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.)

1. The source of the proposed appropriation is EPH CREEK  
Name of stream, lake, or other source.

2. The amount of water applied for is 1 cubic foot per second  
One second-foot equals 40 miners' inches.

3. The water to be used for Irrigation and domestic purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. The water is to be diverted from its source at the following  
point: Center west line of Sec. 16, Twp. 12 N. Range 62 East,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.  
Mt. Diablo B & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 100  
(b) Description of land to be irrigated Lots 15 and 16 Block  
Describe by legal subdivision, or if on unsurveyed land it  
7 Lund Ten acre plat survey, situated in the NE $\frac{1}{4}$  of Sec. 20,  
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
Twp. 12 N.R. 62 E., Mt. Diablo B & M.

(c) Irrigation will begin about April 1st and end about  
Month.  
November, of each year.  
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horse power.  
(e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Small dam and ditch.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works 90 days,

7. Remarks

For use of applicant.

OLIVER C. PEACOCK, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to vested rights.

The use of water herein granted is subject to regulation

by the state at all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed One (1) cubic feet per second.

Actual construction work shall begin on or before May 4th, 1915.

Proof of commencement of work shall be filed before June 4th, 1915.

Work must be prosecuted with reasonable diligence and be completed on or before August 4th, 1915.

Application of water to beneficial use shall be made on or before October 4th, 1918.

Proof of the application of water to beneficial use must be filed with the State Engineer on or before November 4, 1918.

WITNESS MY HAND AND SEAL this 4th. day of September, 1914.

Map filed Oct 20-1914

Proof of labor filed JUN - 7 1915

Proof of completion of work filed SEP - 8 1915

Proof of beneficial use filed OCT 23 1918

Cultural Map Filed June 6-1923

State Engineer.

Certificate No. 773 Issued June 18 1923

Recorded Sept 17 1922 Page 523

White Pine County